

**CITY OF ORINDA/  
MORAGA ORINDA FIRE DISTRICT  
JOINT 2X2 SUBCOMMITTEE MEETING**

**SPECIAL MEETING AGENDA  
Monday, October 17, 2022  
6:00 P.M.**

**BY TELECONFERENCE VIA ZOOM**  
<https://tinyurl.com/mryxy2yj>

**Or by Phone: 1-669-900-9128**  
**WEBINAR ID: 814 4124 1169**

How to participate in meeting:

- Members of the public are welcome to observe and address the Subcommittee members at the appropriate time for public comment during the meeting, following these instructions:
- During the meeting, the Chair will call for public comment. If you wish to address the Subcommittee, please so indicate by using the Zoom “raise your hand” function at that time and the moderator will call your name when it is your turn to speak.
- Members of the public are also welcome to submit written comments in advance of the meeting via email to [ssmith@cityoforinda.org](mailto:ssmith@cityoforinda.org) by 2:00 pm on the day of the meeting. Those e-mails will be forwarded to the Subcommittee members and will be available for review in the Public Review Binder at Orinda City Hall, 22 Orinda Way.

**A. Call to Order/Roll Call**

MOFD: President Michael Donner, Boardmember Craig Jorgens  
Orinda: Mayor Dennis Fay and Councilmember Darlene Gee

**B. Adoption of Agenda**

**C. Public Forum**

The Public Forum provides an opportunity for members of the public to speak on any item within the jurisdiction of the Subcommittee that is not on the agenda. Public comments under this category may be limited to three minutes per speaker at the discretion of the Chair with the consent of the Subcommittee.

**D. Agenda Items**

1. Fire Code Update Process
2. Updates and Discussion of Opportunities for Additional Partnership and Collaboration
  - a. Education and Outreach
  - b. Chipper Program
  - c. Community Grants and Incentives
  - d. Wildfire Prevention (Boots on the Ground)
  - e. Fire Code Updates
  - f. Current Fire Code Compliance Efforts

- g. Grant Opportunities/Properties
- h. Insurance Issues
- i. Other

3. Future Agenda Items

**E. Matters Initiated**

**F. Adjournment**

I, Sheri Marie Smith, declare under penalty of perjury under the laws of the State of California that this special meeting agenda has been posted at least 24 hours in advance at the Orinda City Hall, Orinda Library, and the Orinda Community Center.

s/Sheri Marie Smith, Orinda City Clerk

**IMPORTANT NOTICE REGARDING THIS MEETING:** To protect our residents, officials, and staff, and in alignment with the Governor's recent Executive Order N 29-20 in which certain teleconference requirements of the Brown Act have been suspended, including the requirement to provide a physical location for members of the public to participate in the meeting, this meeting will be held by Teleconference.

In compliance with the Americans with Disabilities Act, special assistance will be provided for disabled citizens. If you need special assistance to participate in this meeting, please contact the City Clerk (925) 253-4221. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-35.104 ADA Title II]